

Membership Application

Please detach this portion and mail with payment to:
MCCA at P.O.Box 71 Casstown, Ohio 45312

FARM NAME

NAME

ADDRESS

PHONE #

EMAIL

Please make checks payable to:

Miami Co. Cattlemen's Association

Dues are \$15.00 per family



Miami County Cattlemen's Assn.

P.O. Box 71
Casstown, Ohio 45312

Ohio Cattlemen's Assn.

10600 US Hwy 42
Marysville, OH 43040

MIAMI COUNTY
CATTLEMEN'S
ASSOCIATION

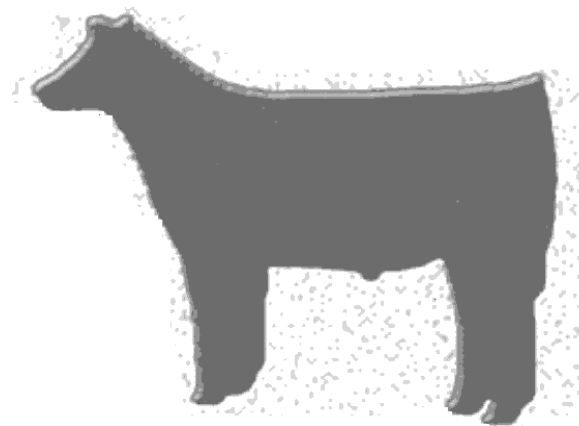


The Miami County Cattlemen are contributing to the promotion of the beef industry by:

MCCA Purpose

- Provide a communication link between all segments of the beef cattle industry in Miami County, Ohio
- Promote the Beef Industry
- Assist and encourage 4-H and FFA youth with beef projects
- Provide directors to the Ohio Cattlemen's Association
- Promote a positive focus on the importance of a sound agricultural economy within the local community and the state of Ohio

- ◆ Holding three Lunches on the Courthouse Lawn Annually. One lunch is held in June, one in September, and the last one in October. More than 600 people eat a nutritious beef lunch at these events.
- ◆ Providing lunch for local, state, and national elected officials at the annual County Government week Brown Bag Lunch in April.
- ◆ Working closely with the Miami County Extension Office to promote educational opportunities for Miami County Beef producers.
- ◆ Taking part in Beef Promotion Month in June by participating in the Troy Strawberry Festival parade.
- ◆ Various beef promotions throughout the Miami County Fair, such as— sponsoring the born-and-raised steer and heifer shows, sponsoring awards for showmanship, providing breakfast for beef exhibitors, cooking chopped sirloin sandwiches for buyers during the jr. fair sale, hosting the beef exhibitor fun day, and cooking chopped sirloin sandwiches the night of the steer/heifer show.
- ◆ Holding an annual Miami County Beef Queen contest
- ◆ Assisting the Miami County Sr. and Jr. Fairboard with Junior 4-H exhibitor beef breeding, steer, and market heifer projects.



**Miami County
Cattlemen's Assn.**

2010 BOARD OF DIRECTORS

Bob Karnehm-President

Terry Bennett-Vice President

Bob Davis-Secretary

Cindy Harris-Treasurer

Terry Knight-Membership

